



# Neighbors



## FROM THE DIRECTOR'S DESK

- It's a good idea to look in to purchasing renters insurance. It is not a requirement but if you ever have a fire whether its you that has the fire or your neighbor, none of your belongings are covered and you will be required to pay our \$5,000 deductible along with losing all of your personal items. We are not responsible for anything in your unit.
- The Central Illinois Council of Housing Officials is offering an Educational Assistance Grant for Housing Residents who are going to college. If you're going to graduate from High School this spring or you're already in college and plan to continue this fall, you are eligible. Details and an application are inside. Return the completed application to me at the Housing Authority.
- Rent is due on the 1st of every month. You have until the 5th to pay it without any penalties. After the 5th you will have late fees accruing from the 1st being \$1 a day. Example: If you pay your full rent on the 15th you will then have \$14 in late fees that will be due by the end of the month. Please be mindful of Holidays and weekends. If the 5th falls on a weekend or holiday, it will not be process by the bank until the next business day. The Housing Authority goes by the date the bank processes it. You will be charged a late fee based on the date processed by the bank. Failure to pay your rent on time will be grounds for eviction. As stated in your lease if you are late more than 3 times in a 12-month period you could face eviction.
- As a reminder we are closed on Wednesdays. If you have an emergency, which are listed at the bottom right, you will need to call the emergency work order number, 217-827-2100. This number is for emergencies only! Any other work orders can wait until the next business day.
- Please take down all holiday decorations by January 10, 2020. Please make sure you are keeping your doors and windows closed during the winter to keep cold air out.

~CEO, Peg



**Wednesdays—January 8, 15, 22 and 29—OFFICE CLOSED**

**Tuesday and Wednesday, January 1 and 2—OFFICE CLOSED—New Years!**

**Monday, January 20—OFFICE CLOSED—Martin Luther King Jr. Day!**

When the office is closed, please call **EMERGENCY WORK ORDERS** into the emergency phone number. Please wait until the office opens to call in routine work orders. If you call the emergency line and do not have an emergency, you could be charged.

**Address:**

**P.O. Box 303**

**760 Anderson St.**

**Carlinville, 62626**

**(217) 854-5393**

**Fax: (217) 854-8749**

**Office Hours:**

**Monday & Tuesday**

**8 a.m.-4:30 p.m.**

**CLOSED WEDNESDAY**

**Thursday & Friday**

**8 a.m.-4:30 p.m.**

**EMERGENCY**

**NUMBER:**

**(217) 827-2100**

**EMERGENCIES**

**INCLUDE:**

- ◆ Gas leaks
- ◆ Broken water pipes
- ◆ Exposed electrical wires
- ◆ No heat (if the outside temperature is 45-degrees or lower)
- ◆ Sewer line stoppage (not drain line)- this includes a clogged toilet
- ◆ CO/Smoke detector beeping or chirping

**PREVENTATIVE MAINTENANCE INSPECTIONS WILL  
BE PERFORMED AT**

**SUNNY LANE IN BUNKER HILL THIS MONTH**

**INSPECTIONS MAY TAKE PLACE ON ANY DAY OF  
THE MONTH BETWEEN THE HOURS OF**

**8:00 A.M.- 4:30 P.M., MONDAY-FRIDAY**

**SPECIFIC DAYS AND TIMES WILL NOT BE GIVEN**

## **ROE 40—Macoupin County Adult Education**

**Classes are meeting now!**

**Morning Classes— Tuesdays and Thursdays from 8:30AM-12PM**

**Afternoon Classes— Tuesdays and Thursdays from 1PM-4PM**

**Evening Classes— Tuesdays and Thursdays from 4PM-8PM**

**Located at: 18400 Shipman Road**

**Carlinville, IL 62626**

**Call us at 618-946-3860 or Carlinville ROE—217-854-4016 to get started!**



**Macoupin County Public Transportation**

**112 S. Macoupin St. Gillespie, IL 62033**

**Call 217-839-4132 to reserve your seat**

**ILLINOIS ASSOCIATION OF HOUSING AUTHORITIES****CENTRAL COUNCIL****EDUCATIONAL ASSISTANCE GRANT**

The Central Illinois Council of the Illinois Association of Housing Authorities has elected to implement an Educational Assistance Grant Program. The program will be administered by Central Council. The money may be used for tuition, books, approved activity fees, necessities, or work programs and other items at the discretion of the sponsoring Council. The application requirements and grant rules are as follows:

- Applicant must be a graduating senior or anyone continuing their education and residing in a member agency-owned or managed project. Previous participants can re-apply.
- Student must have maintained at least a 2.0 grade point average during junior and senior years (except G.E.D.).
- Student must be recommended by the Housing Authority's Executive Director. **All applications must be submitted by the Executive Director only. The Executive Director is responsible for verifying all application requirements and collecting all application materials.** Local promotion of the Grant Program is the responsibility of the Executive Director.
- Applications must include: 1) school transcript or proof of G.E.D. completion; 2) two teacher recommendations; 3) an essay (200 words) by the student explaining his/her goals and how the grant would be used; and 4) the Executive Directors comments.
- Additional recommendations from clergy, counselors and others may be submitted.
- Provide list of schools to which student has applied. Proof of subsequent admission will be required.
- Student must provide a description of extra-curricular activities, awards, community services, employment and other accomplishments.
- If the lease holder is the recipient of this scholarship, he/she must be in good standing and remain in good standing with the Housing Authority. The recipient will continue to be eligible to receive payments if he/she moves out of the Housing Authority.
- Deadline for receipt of application materials is January 24, 2020. **ENCLOSE ALL MATERIALS** and forward to the Executive Director of your Housing Authority.
- Grant will be awarded for academic year 2020-2021

**APPLICATION**  
**ILLINOIS ASSOCIATION OF HOUSING AUTHORITIES**  
**CENTRAL COUNCIL**  
**EDUCATIONAL ASSISTANCE GRANT**

**Name:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Grade in School:** \_\_\_\_\_ **Graduation Date/G.E.D. Completion:** \_\_\_\_\_

**Academic Major (if any):** \_\_\_\_\_ **Grade Point Average:** \_\_\_\_\_

**List the Colleges or Universities of interest to you, to which you have applied, or to which you have been accepted:**

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**Summarize your academic accomplishments (i.e. scholarships, awards, etc.):** \_\_\_\_\_

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**List Extra-curricular school activities in which you have participated (i.e. clubs, teams, etc.):** \_\_\_\_\_

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**Indicate some of the community activities in which you have participated (i.e. church, community service, etc.):**

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**List any hobbies and special interests:** \_\_\_\_\_

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**Indicate any jobs which you have held:** \_\_\_\_\_

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**List two personal references (names, addresses, and phone numbers):** \_\_\_\_\_

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*(Use additional sheets if more room is required.)*

**In addition to the above information, you must provide the Housing Authority with the following in order for your application to be complete: all high school, college, and/or trade school transcripts; two letters of recommendation from teachers; and an essay of 200 words on your goals and how you would use the grant. (Use a separate sheet.) Print or type neatly.**